

1

00:00:00,000 --> 00:00:08,880

I'm sorry if I've disappointed any of you. I was planning to talk on the subject of

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00:00:08,880 --> 00:00:15,600

the reactions of animals and birds. I have been, as some of you know, publishing in Find

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00:00:15,600 --> 00:00:22,280

the Lost Review, a catalog of these cases. But I've been away for a while lately and

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00:00:22,280 --> 00:00:28,400

I've been sick on and off with those things. And I found that I really hadn't done the

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00:00:28,400 --> 00:00:33,440

homework on it that I should have done. And I came to the conclusion that what I had to

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00:00:33,440 --> 00:00:38,400

present tonight would be very boring. It is really a rather boring subject. It's a boring

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00:00:38,400 --> 00:00:45,800

catalogue so far. Case after case in which animals or birds are frightened and that's

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00:00:45,800 --> 00:00:52,200

always to it. So I thought that perhaps with your permission I might talk about something

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00:00:52,200 --> 00:01:02,520

else which I hope isn't too far out. I think might be of interest to you. So I decided

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00:01:02,520 --> 00:01:11,280

that I'd talk about teleportation or ITF as our friend Ivan Sanderson likes to call it,

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00:01:11,280 --> 00:01:17,600

instantaneous transfer. Now you may remember some of you that I spoke here about five years

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00:01:17,600 --> 00:01:27,760

ago about some cases of apparent teleportation and that was subsequently written up in an

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00:01:27,760 --> 00:01:33,880

article which appeared in Flying Source Review. The first of those cases was a long time ago,

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00:01:33,880 --> 00:01:42,200

in 1593 allegedly, when a Spanish soldier was said to have flipped mysteriously from

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00:01:42,200 --> 00:01:49,680

Manila in the Philippine Islands and turned up many thousands of miles away in Mexico.

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00:01:49,680 --> 00:01:58,840

And then there were also other recent cases like the man carried from Bahia Blanca to Salta

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00:01:58,840 --> 00:02:09,240

in Argentina in 1959. There was a Japanese case of a vanishing car and occupants in 1963.

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00:02:09,280 --> 00:02:15,360

And finally in 1968 there was the case of the Argentine couple who were reported to have

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00:02:15,360 --> 00:02:23,360

been taken in their car from the highway at Chascomus, south of Buenos Aires and set down

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00:02:23,360 --> 00:02:30,840

on a lonely road in Mexico. Again Mexico, it's all very very strange. There's curious concentration

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00:02:31,440 --> 00:02:39,640

on Mexico. Now I'm sure that in the next few months you'll be hearing quite a lot more about

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00:02:39,640 --> 00:02:45,000

this question of teleportation because, like it or not, there have been a great many new cases.

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00:02:45,000 --> 00:02:52,280

And mostly from South America, but I recently heard of one that happened in this country.

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00:02:53,280 --> 00:03:02,720

And I think therefore that time has come for us to talk about it again and to see,

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00:03:02,720 --> 00:03:11,800

to try to examine whether this is, as some of us think, the same type of thing or in any way

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00:03:11,800 --> 00:03:20,000

linked to the type of thing that is alleged to have occurred in the realms of what we call

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00:03:20,600 --> 00:03:30,240

psychic phenomena. So what I'm going to talk about tonight is a number of cases. There is

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00:03:30,240 --> 00:03:37,280

nothing about UFOs in them at all. They're classic cases. They all happened long before 1947,

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00:03:37,280 --> 00:03:43,360

long before the development of the present situation as regards what we call UFOs or

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00:03:43,360 --> 00:03:50,200

flying saucers or whatever label you prefer. If you look into it you'll find that there are

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00:03:50,200 --> 00:04:00,560

a very large number of cases of this type on record. There are quite a lot in the Bible,

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00:04:00,560 --> 00:04:08,240

if you click them. There is for example the case of St. Philip. We're told that St. Philip was

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00:04:08,240 --> 00:04:14,840

suddenly snatched up at Gaza while doing some baptizing there and was transferred in the

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00:04:14,840 --> 00:04:26,360

twinkling of an eye to Azotus, a place 30 miles away. But the main cases that I want to talk to

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00:04:26,360 --> 00:04:36,760

about tonight are in the field of 19th century reports, especially in the literature of the

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00:04:37,000 --> 00:04:45,760

30 years of the last century and the first two decades of this century. And some of these cases

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00:04:45,760 --> 00:04:56,480

really make the mind boggle. Many of them were collected together and published some years ago

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00:04:56,480 --> 00:05:02,280

by an old friend of mine, New York Bays, the Hungarian investigator and writer Dr. Nando Fodor.

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00:05:02,280 --> 00:05:08,840

And if you're interested you will find some of them in his Encyclopedia of Psychic Science,

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00:05:08,840 --> 00:05:16,920

from which some of these cases will be quoted. Now the case two, I'll start with the one which I

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00:05:16,920 --> 00:05:24,280

think caps all cases and stops all the clocks. This is the very well authenticated and very well

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00:05:24,280 --> 00:05:30,800

known case of Mrs. Guppy, a wonderful name I think. I always knew that there were little

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00:05:30,800 --> 00:05:35,840

fishes and tropical tanks called guppies, but I never realized before there was actually a human

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00:05:35,840 --> 00:05:43,240

being called Guppy. Now Mrs. Guppy was a medium, whatever a medium is, in London, a way back in

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00:05:43,240 --> 00:05:53,880

the 1870s. And it seems that in 1871 a gentleman named Herne, also a medium, whatever a medium is,

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00:05:54,640 --> 00:06:02,640

was attending a theatre in London. And at the same time that evening there was a seance going on

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00:06:02,640 --> 00:06:10,680

in a house at Hackney. And the sitters were all there sitting in the dark as they do, when suddenly

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00:06:10,680 --> 00:06:17,000

this man, Frank Herne, turned up there among them all, right in the middle of them. The astonished

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00:06:17,000 --> 00:06:22,920

participants turned up the gas and surveyed the scene and then settled down again to the

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00:06:22,920 --> 00:06:30,320

seance in the darkened room with Mr. Herne taking part. And then I think very blidgingly Mr. Herne's

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00:06:30,320 --> 00:06:37,920

overcoat and hat and umbrella proceeded to arrive. Evidently the spirits did not think it quite

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00:06:37,920 --> 00:06:44,640

right that a man about town should appear without his proper gear. And when you look around today,

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00:06:45,600 --> 00:06:55,920

you might think that this sort of thing could be extended with great profit. Now we come to the

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00:06:55,920 --> 00:07:03,760

night of June 3rd, 1871. There were two mediums present on this occasion, one of the name Williams,

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00:07:03,760 --> 00:07:10,960

and the other was this same Frank Herne. And they were having a seance in Williams House,

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00:07:11,360 --> 00:07:20,240

which was at 61 Lambs Condit Street in North London. Now this is one of the best attested of

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00:07:20,240 --> 00:07:28,880

all these ITF cases, because they were in the room no less than eight people with two mediums.

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00:07:28,880 --> 00:07:37,240

And this turned out to be a sort of return match, because at a certain moment in the evening,

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00:07:38,000 --> 00:07:43,960

one of the sitters suggested that Mrs. Guppy be brought there from wherever she happened to be at

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00:07:43,960 --> 00:07:51,440

that moment. Now Mrs. Guppy's house, I should add, was in Hybrae, a little over three miles away

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00:07:51,440 --> 00:07:59,000

from the house from the house where Williams was taking part in the seance. Now subsequent

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00:07:59,000 --> 00:08:07,040

inquiries and investigations have shown that at the moment in question, Mrs. Guppy was sitting

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00:08:07,080 --> 00:08:13,320

quietly at home beside the fire doing her household accounts. And with her in the room,

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00:08:13,320 --> 00:08:21,560

there was her companion, a lady named Miss Nailand. And Mr. Guppy thought I was a Mr. Guppy,

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00:08:21,560 --> 00:08:28,680

you'll be very relieved to know. He also testified later that he was in the billiard room playing

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00:08:28,680 --> 00:08:36,560

billiards with some friends. And these friends corroborated his testimony. He said that he'd

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00:08:36,680 --> 00:08:41,600

been up to his wife's sitting room only a few minutes before her disappearance. And he had

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00:08:41,600 --> 00:08:47,840

talked to her there about some routine matter or other. Piercing all the reports together,

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00:08:47,840 --> 00:08:56,480

it seems that one of the eight sitters in the room at Williams House had suggested to the

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00:08:56,480 --> 00:09:04,240

alleged spirit controls or whatever it is that operates in these cases, that they should,

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00:09:04,600 --> 00:09:10,280

that the spirit controls should bring something, that was the phrase, i.e. to teleport something

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00:09:10,280 --> 00:09:16,400

into the room where all the windows and the door were closed and the group was sitting in

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00:09:16,400 --> 00:09:28,760

complete darks. Now another sitter then recalled that not long before Frank Hearn had made that

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00:09:28,760 --> 00:09:33,320

somewhat unorthodox trip. One wonders by the way what London Transport would have to say about

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00:09:33,320 --> 00:09:40,600

these goings on if they became commonplace. They remembered what had happened to Hearn when

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00:09:40,600 --> 00:09:47,760

he had gone to Mrs. Guppy's house. And this man said jokingly, I wish you bring Mrs. Guppy.

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00:09:47,760 --> 00:09:56,000

Where at another sitter hastily added, good gracious, I hope not, she's one of the biggest

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00:09:56,000 --> 00:10:03,300

women in London. Apparently she was a normal. Well, the voice of the so-called control led

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00:10:03,300 --> 00:10:11,060

to be the famous Katie King replied at once, I will, I will, I will. And then the voice of the

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00:10:11,060 --> 00:10:16,100

alleged John King, head of the so-called band of spirits or whatever they were, was heard crying,

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00:10:16,100 --> 00:10:23,140

keep still country. And in an instant somebody called out, good God, there's something, there's

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00:10:23,140 --> 00:10:29,580

something on my head. And simultaneously there were several screams and a vast thud was heard

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00:10:29,900 --> 00:10:35,340

right in the middle of the table around which the South was being held. A match was at once

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00:10:35,340 --> 00:10:43,380

struck and there they found Mrs. Guppy, huge and motionless, lying in a state of trance on the

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00:10:43,380 --> 00:10:49,180

table amid the tightly packed participants. At first there were fears from Mrs. Guppy's health,

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00:10:49,180 --> 00:10:54,300

indeed for her life. It was thought that she might have incurred some permanent damage to her

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00:10:54,460 --> 00:11:01,580

elinor and time frame. She was lying with one arm shielding her eyes as she was clad, I'm sorry to

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00:11:01,580 --> 00:11:09,340

say, in a loose gown, more or less, de colité and wearing bedroom slippers. And clutched in her

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00:11:09,340 --> 00:11:14,780

hand, which hung straight down beside her was the pen with which she'd been doing her cups.

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00:11:16,380 --> 00:11:22,300

Mrs. Guppy, a very prim cell, was greatly distressed when she came to, she would,

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00:11:22,300 --> 00:11:28,700

this afterwards, to find that strangers were viewing her in such an informal state and such

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00:11:28,700 --> 00:11:35,100

informal attire. Well, after a few minutes the redoubtable lady was sufficiently well recovered

93

00:11:35,100 --> 00:11:41,580

to join the party and the science went on. Then both Mr. Hearn and Mr. Williams were now

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00:11:41,580 --> 00:11:49,820

levitated and they too disappeared in terms in the same way. And any of you who may be feeling

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00:11:49,820 --> 00:11:54,620

concerned at this moment at the thought that Mrs. Guppy might have to hail a handsome cab

96

00:11:55,340 --> 00:12:00,940

and return to her home in such an unseemly state will be very relieved to know that her boots

97

00:12:01,900 --> 00:12:08,620

and other things, her hat and outer coat and other garments, now shower down upon the table.

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00:12:09,500 --> 00:12:15,340

I like to visualize those boots, I expect they were those long, tall black ones. I remember

99

00:12:15,340 --> 00:12:18,300

them from my own childhood. They may be fashionable again, all I know, I wouldn't know about these

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00:12:19,020 --> 00:12:25,020

tremendous, great long black boots with masses of buttons. Anyhow along with them came a whole lot

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00:12:25,020 --> 00:12:32,460

of flowers. Now Mrs. Guppy was indeed a specialist on this and she had interflora completely licked.

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00:12:33,740 --> 00:12:38,300

She was constantly producing heaps of flowers out of the void, sometimes

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00:12:40,620 --> 00:12:47,500

sometimes even full-sized sunflowers with fresh clumps of earth clotted round the roots. Evidently

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00:12:47,500 --> 00:12:51,660

if this sort of thing caught on then as I say, both interflora and London transport

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00:12:52,300 --> 00:12:58,620

would have something to say about it. Now the whole time that it elapsed between the

106

00:12:59,660 --> 00:13:06,540

original suggestion that Mrs. Guppy be brought and her shuddering, juttering arrival on the table

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00:13:07,180 --> 00:13:14,460

was found to be about three minutes. The seance concluded Mr. Harrison, who was one of the sitters

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00:13:15,100 --> 00:13:21,820

of three other people, all went off at once to Mrs. Guppy's home with her and secured the testimony

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00:13:21,820 --> 00:13:28,860

of the male Guppy and of Mrs. Nayland, the companion. And Mrs. Nayland told them that, yes, she had

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00:13:28,860 --> 00:13:37,180

been sitting in the room with Mrs. Guppy, who was writing her accounts up, and looking across

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00:13:37,180 --> 00:13:45,900

southern there, Mrs. Nayland had discovered that Mrs. Guppy was no longer there. But she

112

00:13:46,620 --> 00:13:52,300

detected a slight haze near the ceiling, just above the spot where Mrs. G had been sitting.

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00:13:53,980 --> 00:14:01,980

Now on another similar occasion, November 2, 1873, there were 10 people present

114

00:14:02,620 --> 00:14:11,500

at the seance and a man named Henderson vanished from this time it was from Mrs. Guppy's house.

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00:14:12,140 --> 00:14:17,260

The doors and windows of the room were all locked and the 10 sitters were sitting in darkness,

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00:14:18,140 --> 00:14:25,820

holding hands in the chain when suddenly it was found that Henderson had had broken the chain

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00:14:25,820 --> 00:14:33,820

and vanished. Almost instantly, Mr. Henderson apparently was detected standing in the backyard

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00:14:33,820 --> 00:14:41,420

of his friend Mr. Stokes at a distance of about one and a half miles, one and a half miles from

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00:14:41,420 --> 00:14:48,300

the scene of the seance. And it seems that no less than nine people actually observed his

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00:14:48,300 --> 00:14:54,140

sudden arrival. It was a wet night and his clothes and boots were almost completely dry.

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00:14:54,940 --> 00:14:59,420

Now that I think is rather interesting because we've seen a number of very strange cases

122

00:15:00,300 --> 00:15:03,420

in connection with the UFO phenomena where this question of

123

00:15:04,620 --> 00:15:09,660

violence in the rain has been noted. I think something should be done about investigating

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00:15:09,660 --> 00:15:17,500

those. It seems to be another one of these odd little tie-ups. Another British psychic who

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00:15:17,500 --> 00:15:28,300

vanished in the same remarkable manner was the famous William Eglinton who on March 16, 1878

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00:15:29,660 --> 00:15:36,380

vanished from a seance in the home of a Mrs. McDougal Gregory. There were five

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00:15:37,100 --> 00:15:43,500

sitters present and two mediums, the names of the mediums being Arthur Coleman and J. W. Fletcher.

128

00:15:44,220 --> 00:15:50,860

Apparently somebody has suggested that the mysterious powers calling themselves spirits

129

00:15:51,500 --> 00:15:57,100

should take Mr. Coleman up through the ceiling. But in fact it wasn't Coleman who vanished but

130

00:15:57,100 --> 00:16:02,860

Eglinton disappeared immediately. A violent bump was heard by all on the floor of the

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00:16:02,860 --> 00:16:07,100

room above and going up there they found Mr. Eglinton lying there in a trance.

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00:16:08,060 --> 00:16:17,100

The annals of psychic science have a fascinating series of reports from the city of San Jose

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00:16:17,900 --> 00:16:26,620

in Costa Rica from the years 1997 to 1999. There was a gentleman there named

134

00:16:26,620 --> 00:16:36,220

Senor Buenaventura Corales. He had four children, the eldest of them aged 18 and the others 12,

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00:16:36,220 --> 00:16:44,140

10 and 7 respectively. And these children apparently used to take huge delight in vanishing

136

00:16:44,140 --> 00:16:50,380

from locked rooms, turning off outside and then coming back again in the same way apparently

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00:16:50,380 --> 00:16:55,580

into the rooms. Rooms to lock, the doors to lock, windows shut and they would come in again.

138

00:16:56,540 --> 00:16:59,340

Now when investigators questioned the four children,

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00:16:59,740 --> 00:17:05,900

and by the way I've got a fascinating case recently from Brazil where a number of children

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00:17:05,900 --> 00:17:14,540

started flying about and the police arrested them and took them off for interrogation and

141

00:17:15,660 --> 00:17:23,420

one of the parents was arrested too. When the investigators questioned these children here

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00:17:23,420 --> 00:17:31,740

in Costa Rica, the children said that all they knew about it was that something or somebody

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00:17:32,540 --> 00:17:36,940

parried them when they disappeared because apparently they always said they always felt

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00:17:36,940 --> 00:17:47,980

pressure under the arms. The next case I've got, that was in 1997, 1999. The next case is a little

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00:17:47,980 --> 00:17:56,780

earlier actually, it was in 1996 and comes from Italy. Dr. Joseph Lapponi, who was the medical officer

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00:17:57,500 --> 00:18:04,540

to two popes, Pope Leo the 17th and Pope Pius X, recorded the case of two boys

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00:18:05,980 --> 00:18:13,180

in a family named Pansini. The boys were aged 10 and eight years respectively and they were the

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00:18:13,180 --> 00:18:21,740

sons of a builder at a place called Rulo in Apulia. Now their house apparently had been the scene

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00:18:21,740 --> 00:18:27,500

for a number of years of quite fantastic poltergeist phenomena with crockery being in front of that

150

00:18:27,500 --> 00:18:35,820

and all the usual visitations. The elder boy, who was only seven at the time when the phenomenon

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00:18:35,820 --> 00:18:43,980

first began, began talking in trance, falling into trances rather and practicing xenoglossy,

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00:18:44,860 --> 00:18:50,700

which as you know means that he spoke in tongues which were unknown to him. He spoke French

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00:18:50,700 --> 00:18:58,220

and Greek and Latin. Now speaking of tongues is another phenomenon which is not only mentioned

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00:18:58,220 --> 00:19:05,340

in the Bible as you know but is quite current in the world today. I have seen it myself at some

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00:19:05,900 --> 00:19:11,340

religious meetings of the Pentecostals and certain other groups who are not

156

00:19:12,060 --> 00:19:20,460

Christian in denomination and some of you may have seen recently a TV program in which a minister

157

00:19:21,980 --> 00:19:27,580

talked about it. He was a great believer in it and felt that this was something very,

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00:19:28,220 --> 00:19:35,100

very important. I must say that the cases that I've seen didn't seem to be very important and

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00:19:35,100 --> 00:19:42,140

I'm not certain that they were really languages. They struck me as being gibberish but there do

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00:19:42,140 --> 00:19:47,900

appear to be cases on record where recognizable languages have been spoken which are not,

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00:19:48,780 --> 00:19:55,100

definitely not known to the speaker. Now two boys, the two Pansini boys were constantly being

162

00:19:55,100 --> 00:20:04,940

teleported. On one occasion they went nine miles from Rufot of Molfetta and then another time

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00:20:05,980 --> 00:20:11,420

they found themselves at sea near a place called Barletta on board a ship.

164

00:20:13,420 --> 00:20:18,540

They apparently hugely enjoyed all these trips but their poor parents were terrified

165

00:20:19,900 --> 00:20:27,260

and their mother, a very pious woman, consulted Bishop Berardi, the Bishop of Bitonto and asked

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00:20:27,260 --> 00:20:33,180

him to call at the house which he did and just as she was telling the bishop of her fears that all

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00:20:33,180 --> 00:20:38,060

this work, all this was the work of the devil himself, both the boys suddenly vanished from the

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00:20:38,060 --> 00:20:44,060

room despite the fact that she'd taken precautions to lock all the doors and windows for the interview.

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00:20:45,900 --> 00:20:54,940

In another report the same Dr. Joseph Lapponi said that he had another case of two more boys

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00:20:56,060 --> 00:21:02,140

who were known as the Flying Brothers of Bari who traveled 45 kilometers in 15 minutes on one

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00:21:02,140 --> 00:21:10,940

occasion. Another writer whom many of you must have read, a well-known writer of the 19th century

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00:21:10,940 --> 00:21:21,420

and investigator was Dr. Franz Hartmann and he reports a similar case which happened

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00:21:22,620 --> 00:21:29,340

to a personal friend of his, a doctor, he quotes him only as Dr. Zed who was living in Florence

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00:21:30,300 --> 00:21:38,540

and apparently Dr. Zed was mysteriously carried a distance of 100 kilometers from Livano to Florence

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00:21:39,660 --> 00:21:45,020

in 15 minutes and then deposited with the usual fud in a closed room.

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00:21:47,260 --> 00:21:55,500

I've got to reference here to some similar cases, next cases, from Iceland in or around 1919

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00:21:56,460 --> 00:21:59,660

which was subject to a report by Professor Harold Lourn Nielsen

178

00:22:02,140 --> 00:22:11,740

and then coming on a bit further till 1930 the next case that I selected was one which

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00:22:12,700 --> 00:22:15,260

Harry Price, the well-known British investigator published,

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00:22:15,980 --> 00:22:27,660

concerned a Hindu boy named Damodar Ketkar of Pune and this boy was persecuted by poltergeists

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00:22:28,700 --> 00:22:37,820

and was transported and carried about in the usual fashion in India particularly apparently in

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00:22:37,820 --> 00:22:45,180

April 1928. One of the witnesses was a European lady named Miss Cohn.

183

00:22:46,940 --> 00:22:52,220

She was sitting writing a letter when suddenly she looked up and beheld this boy

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00:22:53,100 --> 00:22:58,300

who seemed to be just hanging there in front of her. She said he looked quite

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00:23:00,060 --> 00:23:07,420

alert and conscious but he looked very surprised and he said I have just come from Karjat

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00:23:08,780 --> 00:23:13,340

the report doesn't actually say how many miles away that was. She said the posture,

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00:23:13,340 --> 00:23:17,900

the position in which the boy was hanging in the air was very remarkable because he was

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00:23:17,900 --> 00:23:23,980

definitely suspended in the air, definitely not touching the ground and both his arms were hanging

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00:23:23,980 --> 00:23:32,460

limply to sides. His feet were definitely she said not on the floor. In fact she said he was

190

00:23:32,620 --> 00:23:39,340

precisely in the sort of posture in which a person is held when gripped round a waist and is being

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00:23:39,340 --> 00:23:51,260

carried. Now as you know those of you who read these reports in the Flying Swords Review

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00:23:53,180 --> 00:24:00,540

a lot of these recent cases that I mentioned have been associated, we haven't got any proof yet,

193

00:24:00,780 --> 00:24:04,860

although there's going to be one I think which will prove to be definite.

194

00:24:07,100 --> 00:24:09,900

But on the whole we've got no definite proof that these cases are

195

00:24:10,700 --> 00:24:16,380

connected with UFOs. I say there's one exception because there's one case from Brazil now where

196

00:24:18,460 --> 00:24:24,860

a vehicle was actually taken up with the occupants quite conscious and they saw it happening and

197

00:24:24,860 --> 00:24:30,060

they saw the kind of clamps which came down from the UFO and fitted on the top of the car.

198

00:24:31,100 --> 00:24:35,260

And for some odd reason, I don't know if it was a different faction, different sort of creatures

199

00:24:35,260 --> 00:24:42,460

doing this, but the businessmen in the car, I think there were four of them, this was in Southern

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00:24:42,460 --> 00:24:50,060

Brazil, someone in Santa Catarina and of course it happened at night, they were carried along quite

201

00:24:50,060 --> 00:24:55,740

away and quite conscious and they weren't harmed in any way, they had the fright of their lives

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00:24:56,300 --> 00:25:04,460

and they were put down again on the same road and they then saw the UFO make a pass at another

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00:25:04,460 --> 00:25:10,380

vehicle which was coming along, which was a load of lorrie. I should say by the way that in their

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00:25:10,380 --> 00:25:17,340

case the UFO had first stopped their engine, the usual thing. They saw it actually make a pass at

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00:25:17,340 --> 00:25:23,420

the lorrie and stop that, stop the engine of that and I don't think they saw it anymore, I didn't

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00:25:23,420 --> 00:25:34,220

wait to see, they just stepped on the accelerator and went. But some of the reports that are coming

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00:25:34,220 --> 00:25:46,140

in from those countries really are quite extraordinary. Going back to these, as I say,

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00:25:46,140 --> 00:25:50,780

these type of cases that I've selected to talk about tonight because there are definitely not

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00:25:50,780 --> 00:25:58,060

cases in which we have any reason to, there's nothing of what we call a UFO involved.

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00:25:59,900 --> 00:26:07,420

The next case I've got is from, actually from Brazil and it was investigated by a very well-known

211

00:26:08,540 --> 00:26:13,420

English investigator of these matters named F. J. Dingwall, a critical

212

00:26:13,500 --> 00:26:19,820

balanced man who was writing as many of you may know and he published this case in

213

00:26:20,700 --> 00:26:28,300

psychic research for July 1930. Now the man involved was a medium, whatever a medium may be,

214

00:26:29,260 --> 00:26:37,100

he's a Brazilian and his name was Carlos Mirabelli and he was standing with some friends

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00:26:37,100 --> 00:26:46,780

on the railway station in the town of Luz in the state of São Paulo and they were about to take

216

00:26:46,780 --> 00:26:56,540

the train to go to Santos. As shortly before the train scheduled departure, they suddenly discovered

217

00:26:56,540 --> 00:27:05,340

that Mirabelli had vanished for general astonishment. 15 minutes later it was ascertained by telephone

218

00:27:05,420 --> 00:27:16,300

that he was 90 kilometers away from there in the town of São Vicente and a witness was able to testify

219

00:27:17,340 --> 00:27:24,380

that he had actually encountered him in São Vicente no more than two minutes after he had vanished

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00:27:25,020 --> 00:27:33,420

in the railway station at Luz. Now my last case today is an occurrence

221

00:27:34,380 --> 00:27:42,060

which happened in Italy in 1928 and it really is a humdinger. It is very well authenticated

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00:27:43,580 --> 00:27:50,540

and the man who investigated it and wrote it all up was a great Italian psychic researcher whose

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00:27:50,540 --> 00:27:57,260

name many of you must know, Professor Ernesto Botsano whose books are classics on these matters.

224

00:27:57,980 --> 00:28:08,380

Ten people witnessed this case and Botsano reported it in the journal Luce e ombra for September, October,

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00:28:08,380 --> 00:28:20,700

1928. Now I remember about ten years ago a very interesting Italian UFO report which I translated

226

00:28:21,660 --> 00:28:33,580

was about a sighting by a flying enthusiast, a pilot, a nobleman bearing the ancient title,

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00:28:33,580 --> 00:28:41,980

the Marquis Scotto. Now the case I'm going to describe now taken from Botsano's account

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00:28:43,260 --> 00:28:49,020

happened not to him but to his father, the Marquis Centurioni Scotto,

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00:28:49,980 --> 00:28:53,340

belonging to one of the oldest families of the Italian nobility,

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00:28:54,300 --> 00:29:03,340

former Italian MP and holder of many titles including that of Prince of the Holy Roman Empire

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00:29:04,860 --> 00:29:15,340

and the astonishing event took place in his own castle at Millesimo. Now it seems that the Marquis

232

00:29:15,740 --> 00:29:25,660

had in 1926 lost one of his sons in an aircraft crash and grief-stricken he did what many people do,

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00:29:26,620 --> 00:29:32,780

he took up spiritualism in the hope of finding comfort and he was amazed to find that he himself

234

00:29:33,420 --> 00:29:41,260

was the possessor of paranormal and very remarkable powers and I quote now from Professor

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00:29:41,260 --> 00:29:51,580

Botsano's account. On July 29, 1928 in the course of a sales at which the Marquis was himself the

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00:29:51,580 --> 00:29:57,580

medium, the Marquis suddenly claimed in a frightened voice, I can no longer feel my legs.

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00:30:01,340 --> 00:30:05,500

A gramophone was playing at the time as you know it's often done in these sort of meetings,

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00:30:05,500 --> 00:30:10,300

the gramophone was stopped and there was an interval of death like silence.

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00:30:12,380 --> 00:30:23,180

Then the sitters addressed the medium and got no answer and then they felt about for him

240

00:30:23,180 --> 00:30:29,500

in the dark and they found that his seat was empty so they turned on the red light and

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00:30:30,460 --> 00:30:37,020

they found that he was not in the room, the room was quite empty, the door was still securely

242

00:30:37,020 --> 00:30:43,260

locked with a key on the inside. Now they searched all the rooms in the castle without success.

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00:30:45,020 --> 00:30:48,540

Two and a half hours later, seems to be an extraordinary long time before they thought of

244

00:30:48,540 --> 00:30:57,900

this, they decided that Mrs. Gwendolyn Kelly Hack, an American writer who was a member of their

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00:30:57,900 --> 00:31:03,580

party and herself was known to have to lay claim to psychic gifts for some kind,

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00:31:04,780 --> 00:31:12,380

it was suggested that Mrs. Hack should endeavor herself by means of automatic writing to contact

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00:31:12,380 --> 00:31:18,780

her own spirit guide, as it's called, and find out what had happened to the Missy Gentleman.

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00:31:19,500 --> 00:31:28,700

Well, at first her hand wouldn't only write these words, do not be anxious,

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00:31:29,900 --> 00:31:37,660

we are watching and guarding, the medium is asleep. Then after several more attempts,

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00:31:38,620 --> 00:31:46,460

her hand finally wrote these words, go to the right, then outside, wall and gate,

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00:31:47,420 --> 00:31:55,500

he is lying, hey, hey, on soft place. Well, the place indicated by this message

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00:31:56,220 --> 00:32:03,980

seemed to be a granary in the stable yard of the castle. Now the great entrance door of the

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00:32:03,980 --> 00:32:10,220

granary was locked, the key was not in the door, so they ran back to the castle to get the key

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00:32:11,180 --> 00:32:16,380

and then entering the granary, they found a small door in front of them and this too was locked,

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00:32:17,420 --> 00:32:22,460

and the key in the keyhole on the outside. They opened it with the greatest caution

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00:32:23,500 --> 00:32:29,740

and there lying in the most profound sleep on a heap of hay and oats was his excellency,

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00:32:29,740 --> 00:32:38,140

the Marquis Tentorio Mouscote. Now when he came to, he told them that he had already recovered

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00:32:38,220 --> 00:32:43,980

consciousness on one occasion while in there, while lying there in the stable. And fighting

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00:32:43,980 --> 00:32:48,380

himself in such surroundings, he had promptly decided that he must have gone out of his mind

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00:32:49,580 --> 00:32:54,940

and had burst into tears, because of course although he'd been having odd things happen to him,

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00:32:54,940 --> 00:33:01,580

he never had a thing like this occur. Now in a very strange manner, the authenticity of this

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00:33:01,580 --> 00:33:08,220

affair in the castle was confirmed not very long afterwards by a message received from the spirits

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00:33:08,220 --> 00:33:16,700

as they say at a seance in New York by the medium George Valentine who so far as I recall was an

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00:33:16,700 --> 00:33:23,100

Englishman. Now it's important to emphasize that nothing whatever had been revealed or published

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00:33:23,100 --> 00:33:30,460

yet about this affair of the vanishing Marquis, so certainly nobody in New York could possibly

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00:33:30,460 --> 00:33:36,460

have known about it. It was only published I think a month or so later, but this message received by

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00:33:36,460 --> 00:33:42,700

George Valentine in New York City referred specifically to the experiment at Millesmore Castle

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00:33:43,980 --> 00:33:50,300

and the communicating entity, whatever it or whoever it was, said that he had himself helped

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00:33:50,300 --> 00:33:57,500

to teleport the Marquis into the granary. As I say it was not until a month later that the first

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00:33:57,500 --> 00:34:03,900

account of the teleportation was published. Discussing his extraordinary experience,

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00:34:04,860 --> 00:34:12,060

the Marquis said this, at that instant I could not feel my legs anymore and I had the impression

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00:34:12,620 --> 00:34:19,820

that I was going into trance. I asked Fabienne for her hand, Fabienne being the woman who's sitting

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00:34:19,820 --> 00:34:26,380

beside him, and he seized her hand to reassure, I seized her hand to reassure myself and after

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00:34:26,380 --> 00:34:33,420

taking her hand I felt something descending over my brain and over my face. I felt myself light,

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00:34:34,140 --> 00:34:41,660

light, very light, but of such lightness and then I felt as though I was fainting and then I recall

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00:34:41,660 --> 00:34:50,700

nothing more, nothing, nothing, nothing. Here then are just a few of the weird things which it seems

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00:34:51,420 --> 00:34:57,500

really have happened to people. I think it's no good for us to just sit down and dismiss these

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00:34:57,500 --> 00:35:04,620

stories, as 99% of folks do, because if human evidence and testimony are of any value at all,

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00:35:05,420 --> 00:35:11,660

some of these cases seem to be very well supported. If we have any sense of curiosity,

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00:35:13,260 --> 00:35:18,860

and I think most people haven't any, I think we ought to look very carefully at all these

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00:35:19,420 --> 00:35:26,460

weird things and at all these weird things that are happening now in connection with alleged

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00:35:26,460 --> 00:35:36,140

flying saucers, alleged UFOs, and we must try to learn whether there's any link between the two

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00:35:36,140 --> 00:35:42,460

sets of phenomena. I'm not saying that there are, I think we ought to try to find out. One can think

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00:35:42,460 --> 00:35:48,140

of a great many individual elements which seem to be presently both of them, and Ivan Mackay has

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00:35:48,140 --> 00:35:54,540

just written an excellent article in Flying Sources Review in which he has shown, I think,

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00:35:54,540 --> 00:36:03,900

very concisely and very clearly the type of the way in which these phenomena do duplicate each

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00:36:03,900 --> 00:36:15,500

other on both sides. I think we've got to be really open-minded about it. We haven't, I don't

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00:36:15,500 --> 00:36:23,100

notice that in the last 20 years, the scientists have done very much towards explaining the so-called

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00:36:23,100 --> 00:36:32,620

UFO phenomenon, and I'm quite certain on the basis of what has been said to me by a number of

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00:36:32,620 --> 00:36:37,740

quite important astronomers in last year or two, that we aren't going to explain the thing

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00:36:38,460 --> 00:36:47,580

simply on the basis of our sciences does now. It seems to me that we've got to expand our science,

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00:36:47,580 --> 00:36:54,380

and we've probably got to go back more than half a century and start looking at some of the things

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00:36:54,380 --> 00:37:05,020

that those very brilliant men, Cambridge men, most of them, were not ashamed to look at in the early

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00:37:05,260 --> 00:37:13,340

ages when the Society for Psychical Research was founded. Many very brilliant men in the early

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00:37:13,340 --> 00:37:19,820

years were engaged in this sort of work, and I think it's a very tragic thing for our species,

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00:37:19,820 --> 00:37:26,860

it may be a fatal thing for our species, that for some reason or other the subject no longer

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00:37:27,980 --> 00:37:34,300

continued to attract men of the same caliber. It may have been because, as you know,

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00:37:34,300 --> 00:37:39,420

a psychic phenomenon is not repeatable to order, it's not repeatable in the laboratory,

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00:37:40,780 --> 00:37:46,140

and I just say another thing was that people found that these things went on and on and on,

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00:37:46,140 --> 00:37:51,100

and they never seem to be getting anywhere, but the fact remains that, on the whole, our

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00:37:51,100 --> 00:37:57,260

species turned, our best minds, our best brains turned away from the subject and refused to look

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00:37:57,260 --> 00:38:10,700

at it. And you have a state of affairs like the present where as Professor Sir Alastair Hardir,

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00:38:11,900 --> 00:38:20,620

who is a very eminent Oxford biologist, name must be known to many of you, and he was president

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00:38:20,620 --> 00:38:27,180

of the Society for Psychical Research last year, and I heard him say on one occasion

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00:38:28,380 --> 00:38:34,380

in a lecture he gave that he felt that our species had probably had very little time,

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00:38:35,660 --> 00:38:43,340

and that the one thing that might, the one thing that might save us would be an attempt to look at

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00:38:43,340 --> 00:38:50,460

this other side of things, to find out more about our real nature and our real powers,

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00:38:50,460 --> 00:38:56,460

faculties, and where we fit in in the scheme of things, and what other forms of intelligence

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00:38:56,460 --> 00:39:03,740

there are about, we don't know anything about yet. Now he was not just anybody, he was very,

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00:39:03,740 --> 00:39:12,060

as I say, he's a very eminent biologist, and I think that time has come when

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00:39:13,340 --> 00:39:19,580

I'm certain that time has come, when we have got to bring all these things into our field

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00:39:21,180 --> 00:39:32,780

of survey and try to look at it all in a balanced way. John Keel, who was writing,

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00:39:32,780 --> 00:39:39,020

as many of you probably know, a professional journalist living in America who's written

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00:39:39,020 --> 00:39:44,540

many articles in Time Source Review, has just published a book which I think is going to be

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00:39:44,540 --> 00:39:50,460

very important, one of the three or four important books on our subject, called Euphos

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00:39:52,860 --> 00:40:00,860

Trojan Horse, or Trojan Horse, Euphos Trojan Horse, and the blurb is a bit, perhaps a bit,

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00:40:00,860 --> 00:40:07,980

ambitious because it claims that he really has told us where they're from and what they're doing.

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00:40:08,540 --> 00:40:13,260

I think that's going a bit too far from the part of the publishers, but I think it's gone a long way.

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00:40:14,540 --> 00:40:23,420

And what the conclusion that Keel comes to is that there is no evidence, whatever, that

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00:40:24,860 --> 00:40:29,420

these things are extraterrestrial, a view in which I agree at 100%,

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00:40:31,500 --> 00:40:35,900

and I'm very glad to find that more and more astronomers who are interested in Euphos

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00:40:36,620 --> 00:40:42,700

also have that view, that there is no scientific evidence, no astronomical evidence, no evidence

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00:40:42,700 --> 00:40:49,980

whatever yet that these things are coming from out there. We've always got to leave the door open

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00:40:50,860 --> 00:40:54,700

for the arrival of things from out there because after all we've landed on the moon ourselves.

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00:40:54,700 --> 00:41:00,060

It's true the road isn't very far. It's scarcely outside the Earth's biosphere really,

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00:41:00,060 --> 00:41:05,100

but we have been there, many of our species have been there, and we must therefore

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00:41:05,100 --> 00:41:13,260

leave all these options open and accept that as a valid possibility, just like the other one.

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00:41:14,060 --> 00:41:22,220

But Keel says that over the years that the great weakness of our species has been that all our

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00:41:22,220 --> 00:41:29,820

thinking about these things have been compartmentalized. You've had the orthodox religious looking at

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00:41:30,460 --> 00:41:36,380

their little side, their little picture. Rather like the famous story of the men in India,

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00:41:36,380 --> 00:41:39,980

a whole lot of men in India were clustered around a blind man, were clustered around an elephant,

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00:41:40,780 --> 00:41:44,060

and they were all trying to describe this creature, and of course they all had different bits of it

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00:41:44,060 --> 00:41:50,620

that they were handling and touching, so the accounts they gave were very partial and were

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00:41:50,620 --> 00:41:54,540

completely misleading, and it would only be by putting them all together that you could arrive

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00:41:55,020 --> 00:41:59,820

at an idea of what an elephant was like. Now Keel says that this is what we've been doing,

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00:42:00,460 --> 00:42:07,980

that our orthodox religious have had one view of things, that your spiritualist, for example,

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00:42:07,980 --> 00:42:15,100

had another. Your psychic researchers, because they are not the same as spiritualists, in the sense that

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00:42:16,380 --> 00:42:21,420

I hope I offend nobody by saying this, that the psychic researchers are a great deal more

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00:42:21,420 --> 00:42:27,980

critical than the spiritualists are. I think that many, I have seen many very remarkable

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00:42:28,620 --> 00:42:34,060

psychic phenomena myself in several parts of the world, in the Far East, in Australia,

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00:42:34,940 --> 00:42:42,460

and in America, and here. I have seen quite remarkable materializations, for example,

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00:42:42,460 --> 00:42:45,820

they are considered to be rather rare now compared to the earlier times.

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00:42:49,660 --> 00:42:56,300

And of course you've got the ufologists, like ourselves, another group of people who are looking

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00:42:57,100 --> 00:43:04,460

at one small part of the elephant, and you have the scientists, the few scientists who are willing

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00:43:04,460 --> 00:43:08,460

to look at the elephant at all, there aren't many of them yet, but their numbers are increasing,

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00:43:09,420 --> 00:43:15,820

and they are looking at some part of the animal. And it will only be by putting all these pictures

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00:43:15,820 --> 00:43:23,180

together, looking at the totality, that we shall have any hope whatever of finding out what it's

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00:43:23,180 --> 00:43:32,780

all about. Keel thinks that whatever it is, that he shares my view now, he didn't share it originally,

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00:43:32,780 --> 00:43:36,940

but he now shares my view that there is a good element involved in it, as well as a bad,

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00:43:38,460 --> 00:43:43,580

if you like to talk in terms of goodies and baddies or angels and devils, I'll go along with you on that.

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00:43:44,540 --> 00:43:48,300

There are some pretty nasty things about this, certainly, there are probably much more,

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00:43:48,300 --> 00:43:52,860

many more than nasties about them than the others, and this may be because we actually

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00:43:52,860 --> 00:43:58,780

are in their bailout week, I think it's very likely. It might be that some kind of operation is going on

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00:43:59,980 --> 00:44:04,780

as a result of which we may have the possibility or the hope of contacting something else.

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00:44:05,740 --> 00:44:11,900

This might be what lies behind the whole thing, but one thing seems to be certain,

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00:44:12,860 --> 00:44:19,580

and that is that something is going to, is it is already impinging on man's consciousness in a

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00:44:19,580 --> 00:44:24,940

bit extraordinary way, is producing the most fantastic disturbances in the human psyche.

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00:44:26,540 --> 00:44:30,140

These terrible waves of violence which is sweeping the earth at the moment

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00:44:30,700 --> 00:44:39,260

have made many people think the irrationality of it, the drive towards drugs,

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00:44:40,940 --> 00:44:52,220

the maniacal killings, the mass murders of people, of perpetrated by people, mass murders of other

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00:44:52,940 --> 00:44:59,580

fellow men. I know that some countries, they thought it was very wide about this.

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00:45:00,300 --> 00:45:06,940

There was a case, for example, in Moscow not very long ago where a scientist, I think he was a

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00:45:08,780 --> 00:45:16,460

scientist working in the field of plasma research, was pushed under a train on the metro line, and

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00:45:16,460 --> 00:45:24,860

by a woman and was, of course, killed. And when the authorities arrested her, she said that

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00:45:24,860 --> 00:45:32,220

spacemen told her to do it. I saw a case in one of the papers last week, I haven't remembered,

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00:45:32,220 --> 00:45:40,060

I haven't remembered to cut it out yet, of a similar case where somebody said that spacemen had

told

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00:45:40,060 --> 00:45:49,100

him to murder somebody. And I think there is a very real danger, a very real possibility,

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00:45:49,980 --> 00:45:56,540

that a large portion of our species are already possessed. I think I've mentioned this

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00:45:57,180 --> 00:46:05,260

to you before, at an earlier meeting. There's a very remarkable man living today in Indonesia,

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00:46:05,260 --> 00:46:12,620

who was here last week, named Muhammad Subul, whom I've known now since 1957,

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00:46:12,620 --> 00:46:22,460

since he first came to England. And what happened to him in 1924 was certainly

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00:46:24,060 --> 00:46:30,860

very strange, very extraordinary. And although we don't know the full details of it,

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00:46:30,860 --> 00:46:35,100

and we probably wouldn't understand what we were told, it does look to me as if they are connected

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00:46:35,100 --> 00:46:43,340

with this question we're talking about. He was walking in the open air in Java, his home country,

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00:46:43,900 --> 00:46:52,060

in 1924, in the summer, and suddenly a great ball of light appeared in the sky above him.

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00:46:53,420 --> 00:46:56,700

He said that this ball of light was much brighter than the sun at noon day,

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00:46:57,020 --> 00:47:07,500

and it descended on him and entered him at the top of the skull. As you know, this is one of the

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00:47:08,300 --> 00:47:22,780

chakras, one of the centers that are specified in Indian occultism. The Ramananda, I think it's called,

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00:47:23,660 --> 00:47:31,180

the Hong Wung of the Chinese College, the Yellow Temple. And this light entered into him,

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00:47:32,220 --> 00:47:36,940

and apparently his whole body became filled with light. He began to vibrate in the most astonishing

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00:47:36,940 --> 00:47:47,180

manner. And he was a very religious man, a Muslim of course, but a Sufi, and he wasn't afraid of

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00:47:47,180 --> 00:47:52,780

cross to die, and he was already in the state of submission to God. And being a Sufi, he walked home

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00:47:52,780 --> 00:47:59,340

and said to his wife, get my bed ready, I'm going to die, and he lay down and actually didn't die.

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00:48:00,060 --> 00:48:05,020

Some very extraordinary things happened to him. They went on for about a thousand days, nights,

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00:48:06,300 --> 00:48:15,180

and in the course of it this man underwent an internal change of his nature. Now this man has

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00:48:17,900 --> 00:48:25,580

transmitted to many others in many countries, including this country, that which entered into him

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00:48:25,580 --> 00:48:34,940

that night. I think that on it's showing that it's whatever it was, is from an on high, but he's benevolent.

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00:48:36,140 --> 00:48:43,900

It's good, but it's good. And he says that a very large portion of the human race

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00:48:43,900 --> 00:48:49,020

have got nothing, no human qualities in them whatsoever, that our species have been, has been

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00:48:49,020 --> 00:48:59,580

totally taken over from below. And that this operation, this extraordinary thing which Suvod is,

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00:48:59,580 --> 00:49:07,500

it's called this movement which he's launched in the world, Suvod is a concentrated telescope word

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00:49:07,500 --> 00:49:15,980

from three Sanskrit words, Susheela Bhutidharma. Very difficult to translate, but more or less

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00:49:15,980 --> 00:49:24,220

indicating the idea of right conduct in right society, in right relationship with God and with man.

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00:49:26,460 --> 00:49:33,660

He says that this is aimed at purifying the state of man and changing the condition in which we find

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00:49:33,660 --> 00:49:43,180

ourselves. I think that his experience is probably, really a UFO experience, nobody that I know of has

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00:49:43,180 --> 00:49:48,620

yet said so, except in Mexico where a book has recently been written about him, in which the view

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00:49:48,620 --> 00:49:58,060

has been expressed that it is a manifestation of the angelic side, if you like, of the angelic

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00:49:58,060 --> 00:50:03,900

powers that are above man. Just as many of these other things, I'm sure that many of these teleporations

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00:50:04,700 --> 00:50:10,620

and politicized phenomena and so on are certainly demonic. I've come to the conclusion that a very

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00:50:10,620 --> 00:50:19,900

large proportion of the so-called UFO phenomenon is demonic. And I think that it's a subject that

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00:50:19,900 --> 00:50:28,460

only very pretty balanced people should delve into too deeply. It's certainly not a thing for teenagers

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00:50:29,660 --> 00:50:38,300

or for neurotic folk, for folk who are easily frightened. I think too that it's a very dangerous

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00:50:38,300 --> 00:50:46,300

thing to give too much of your attention to it. I think it's important to have other hobbies and

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00:50:46,380 --> 00:50:55,020

other work in life to be actively engaged in normal activities. Be interested in this who like,

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00:50:56,140 --> 00:51:00,380

but try not to get sucked into it, because I've seen cases of people who have been sucked into it,

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00:51:01,260 --> 00:51:07,500

and in a way it's had a very bad effect on them. There is something in it that's malicious,

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00:51:08,460 --> 00:51:14,540

there is also something in it that is very fine, that comes from very high above man,

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00:51:14,540 --> 00:51:20,140

I'm sorry for that. And I think that what we've got to do now is to try to find some

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00:51:20,140 --> 00:51:26,620

yardstick, I don't know how we're going to do it, of knowing which is which, how a man can

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00:51:27,260 --> 00:51:36,220

draw closer to that which is on the right side, which is beneficial for him, and how he can

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00:51:36,620 --> 00:51:43,660

know the other. And it was said of old that by their fruits you shall know them,

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00:51:44,300 --> 00:51:50,940

and I suppose this is the only way. But even there one's got to be careful. I recently wrote an

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00:51:50,940 --> 00:51:57,500

article about a number of cases where people have been paranormal healed as a result apparently

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00:51:57,500 --> 00:52:04,700

of flying saucers. The thought struck me afterwards that even there, how do you know these people

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00:52:04,780 --> 00:52:10,860

have been helped? They've had illness cured and wounds healed, but how do you know that this

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00:52:10,860 --> 00:52:18,460

isn't something which is deceiving, which is out to get, to win men by an apparent show of magic,

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00:52:19,100 --> 00:52:27,500

of benevolent magic. How do we know that the real ultimate aim is also benevolent? I think that

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00:52:27,500 --> 00:52:31,820

our position is very difficult, but I suppose it's a very difficult, very tricky situation.

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00:52:32,140 --> 00:52:40,220

And it's going to be awfully hard for us to come through. We may not come through the next few

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00:52:40,220 --> 00:52:49,100

years. You know that some of you may have read the last book with H.G. Wells wrote. It's not in

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00:52:49,100 --> 00:52:54,780

print now. I don't think the publishers like to bring it out. It's such a depressing book. It's

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00:52:54,780 --> 00:53:00,220

called Mind at the End of Its Tether, as you know H.G. Wells was a completely materialistic man,

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00:53:00,540 --> 00:53:08,460

no one would have imagined it. He asked himself, talk man. And there's no doubt, I think, that he

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00:53:08,460 --> 00:53:15,500

had certain limitations in the sense that he had come to the end of his life. This was during the

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00:53:15,500 --> 00:53:24,620

last war. He was sick and he was getting on in the years. And he saw no outlook for man, no hope

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00:53:24,620 --> 00:53:28,860

for man at all, no way out. And of course he didn't know about the abutment, hadn't been

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00:53:29,420 --> 00:53:35,580

let off yet. And the book he wrote was called Mind at the End of Its Tether. It's only 50 pages long.

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00:53:37,180 --> 00:53:44,140

And it's the most depressing thing to read. I don't share that pessimism at all, because I think

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00:53:44,140 --> 00:53:51,180

there are other possibilities open to man that H.G. Wells didn't know about. But obviously if

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00:53:51,180 --> 00:53:57,420

H.G. Wells thought that the future of our species as seen from 1942 or there when he wrote that book

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00:53:57,420 --> 00:54:05,580

was grim, well what is it like now? And Wells's thesis was this, that in order to survive with

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00:54:05,580 --> 00:54:12,060

his technologies, he has it now, man somehow or other has got to overnight as it were. He's got

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00:54:12,060 --> 00:54:16,780

to change, he's got to stop being what he is, he's got to be something quite different. That we could

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00:54:16,780 --> 00:54:22,460

we could have survived all right with primitive technology, as our ancestors did for centuries.

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00:54:22,460 --> 00:54:26,940

But what you can't do is to survive very long with the technology that we've got now.

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00:54:28,860 --> 00:54:33,500

And he didn't see how that change could be operated in man so suddenly.

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00:54:35,500 --> 00:54:42,860

I don't see how it could be changed, I'll pray for that either. But it may be that some

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00:54:42,860 --> 00:54:49,500

extraordinary mutation in man is being prepared now. And what I've just been talking to you about,

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00:54:49,500 --> 00:54:57,660

about Muhammad Subal, may relate to that. If the powers that are above

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00:54:58,460 --> 00:55:04,380

intend our species to survive, of course we shall. But I'm quite certain that we're going to see some

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00:55:04,380 --> 00:55:13,580

very, very extraordinary happenings in the next two decades. I think that's really all I have to

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00:55:13,580 --> 00:55:17,660

say about this. How is time?